

THE BATTLEMAN



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THE GATEWAY

YEAR BOOK

of the

TORONTO BIBLE COLLEGE

Published by

THE GRADUATING CLASS

1945



Doreen Barrie



R. W. Scott



Doris Leonard

THE GATEWAY COMMITTEE



Bessie Gaverluk



Sylvia Smith



Hazel McReynolds

We wish to express our gratitude to all whose assistance has made this publication possible. We are grateful to Rev. D. A. Burns for his help in countless ways, to Mr. F. W. McCleave for his contribution in the art work, and to the College, Immanuel Baptist Church, Yonge Street Mission, Railway Mission and World Wide Evangelization Crusade for loaning us some of the cuts used throughout the book.



Margaret English



Dennis Hockaday



Dorothy Sanda



Jean Yates



Ed. Brotsky

DEDICATION

To the
Future
of
Toronto Bible College
as it begins its
Second Half Century
of Service
The Graduates of 1945
Affectionately Dedicate This Book





THE BOARD OF GOVERNORS

From right to left—Mr. E. G. Baker (President), Rev. F. G. Vesey (Secretary), Mr. John Westren (Treasurer), Mr. W. Willis Naylor, Dr. J. M. Waters (Registrar), Rev. J. B. Rhodes (Vice-principal), Mr. William Inrig (Vice-president), Mr. Donald Fleming, Rev. Dr. John McNicol (Principal). (Mr. S. J. Moore, Mr. R. C. Kilgour, Mr. R. D. Richardson, absent).

THE Board of Governors offer their cordial congratulations to each member of the 1945 Graduating Class, and wish them God's Blessing and Guidance as they enter those fields of service into which they may be led.

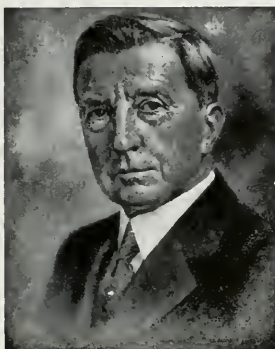
It is heart-warming that in the midst of war many young people, here as well as elsewhere, are preparing themselves for Christ's service in the age-long struggle against sin and the powers of darkness. Throughout the world, in homelands and in mission fields, graduates of this College are serving as ministers, missionaries, nurses, and in numerous other capacities, and their numbers will be augmented from the present Graduating Class. These years of world-wide conflict and suffering are tragic reminders that the fundamental need of men everywhere is met only in the Gospel of our Lord Jesus Christ. This College must continue to do everything possible to help young men and women respond to Christ's call and obey His Great Command.

We expect when the war comes to an end that the capacity of the College will be taxed by an unprecedented number of applications, not only from young people who normally would be entering the College, but also from many others now in the armed services who will desire to resume their academic training here. The members of the Board of Governors and the Faculty of the College are conscious of their responsibility to maintain and extend the facilities provided here, and are making preparations to meet the opportunities that the post-war period will bring.

THE COLLEGE FACULTY



Rev. D. A. Burns, B.A., B.Th.



Rev. John McNicol, B.A., D.D.
Principal



Dr. J. M. Waters, M.D., C.M.



Rev. J. B. Rhodes, M.A., B.D.



Mr. Ernest Shildrick

Your Faith

DR. JOHN McNICOL

"Giving all diligence, add to your faith . . ."

THE Apostle is addressing those who have shown their faith already. But they are not to stop with faith alone. In order to realize the glorious possibilities of the life that God has opened up to them, they must be earnest and diligent in building upon their faith (Cf. Jude 20). Then Peter goes on to enumerate a list of seven qualities of character which form a golden chain of graces. They describe the fully rounded Christian character. But they are realized only when we give diligence to link them with our faith.

"Add to your faith virtue." Virtue is the word the philosophers used for excellence of conduct. They could draw a noble picture of what a man ought to be, but they could not supply the power to realize their own ideal. The Gospel holds up a still nobler ideal than theirs, and also provides the power through which it is attained.

"And to virtue, knowledge." The word Peter uses here means the knowledge we get through our own effort to learn, not the knowledge that comes through the illumination of the Spirit. We should be always learning. "Whatsoever things are true," says Paul, "think on these things" (Phil. 4:8). Take account of them, and let them occupy your mind.

"And to knowledge, temperance:" that is, self-control. We do not control self by our own will power, but by surrendering our wills to the Lord Jesus Christ. This means dying to self, or reckoning ourselves dead to self and sin, that the power of His risen life may operate in our nature.

"And to temperance, patience:" that is, endurance. While the preceding grace deals with the evil of our inner nature, this one resists the pressure of the evil in the world around. Endurance is the final test of spiritual life. Jesus warned His disciples more than once that it is they who endure to the end that are saved.

"And to patience, godliness." This grace is all too rare in this modern world of ours. It means reverence for God, and a conscious sense of His presence in our every day life. It comes when we add to the patient endurance that resists the pressure of the visible world an attitude of mind and heart that fronts the invisible world.

"And to godliness, brotherly kindness." This naturally follows, for love to our neighbour is the other half of love to God in the fulfilment of the law. Brotherly love was the characteristic quality among the early Christians that most impressed the world of the time.

"And to brotherly kindness, charity." This brings us to the supreme Christian grace, the crown of Christian character, which Paul calls "the bond of perfectness" (Col. 3:14). It just means likeness to Jesus Christ, and comes from always remembering Him.

Your Bible

REV. J. B. RHODES

"In the Volume of the Book it is written of Me."

WHAT Book and what Person?" asked Martin Luther, and answered his own question, "There is only One Book, Scripture, and only One Person, Jesus Christ." That has been the emphasis throughout the three years of your course at T.B.C. Many things have been studied, but the supreme place has been given to the Bible. Other things have been studied but only to equip you more effectively to fulfil that ministry of the Word to which every Christian is called.

As you recall these years in days to come you will remember the two-fold teaching of the College, especially as the Principal, Dr. McNicol, has opened up the Bible in the early morning hours. It is the Bible that unveils Jesus Christ to us, but it is also Jesus Christ who provides the key that unlocks the Bible to us. We are utterly dependent on the Word Written for our knowledge of the Word Incarnate and the Word Eternal. But it is also Christ who is "the door by which alone we can enter the sanctuary of the Word."

We wait upon God's Word, however, not only that we may grow in the knowledge of Jesus Christ, but that we may experience His fellowship and communion with us. As the Holy Spirit takes of the things of Christ and shows them to us we increase in the knowledge of our Lord, but at the same time our hearts burn within us as He Himself talks with us through His Word and Spirit. The depth and intimacy of our communion with Christ will be in the measure in which we wait upon the Word, and let it enter into and possess our hearts and lives.

Thus the College has always kept to the forefront in its teaching and testimony the paramount place of the Bible in the culture of the Christian life. The Word hidden in the heart is the secret of personal purity, spiritual peace, and power both with God and man—with God through prayer, and with man in the witness of word and life. It is by feeding upon the written Word that we feed upon the living Christ. It is by feeding upon Him that we are strengthened by His Spirit in the inmost man.

In years to come the Bible that you used at T.B.C. will be one of your most valued possessions. As you turn its pages and see markings you have made, many memories will be revived. It will be your personal Bible. But is not that what God intends His Book always to be, a personal Bible? Although it is the universal Book it is also the Book in which God speaks to His children individually. The more frequently it is in your hands and the more constantly it is in your hearts, the more truly will the Bible become to you "Your" Bible.

Could there be a nobler life-purpose for each graduate who goes through the Gateway of the Toronto Bible College than that which has been suggested to you silently, every day of your course, by the banner that hangs in the Assembly Hall? "Let the Word of Christ dwell in you richly."

Your Life

DR. J. M. WATERS

"We are living epistles, known and read of all men."

EVERY student in the Class of 1945 leaves the College with a determination to spread abroad the glad tidings wherever his or her lot may be cast. Always remember that God's messenger must LIVE the gospel as well as proclaim it.

"Ye are living epistles, known and read of all men." Since this is true, may I pass on to you Paul's injunction to Timothy: "Take heed to thyself," for your Master and your message are both judged by your life. The most vital thing for you is to have Jesus Christ a vivid reality in your daily life, through which you must interpret and demonstrate your message to your fellowmen.

The cultivation of your spiritual life, then, must be your first great concern. You must frequently check on your spiritual condition. Ask yourself pointed questions: "Am I giving Christ His rightful place of pre-eminence in my life and so abiding in Him that through me He may bring forth much fruit? Am I convinced that I can realize God's highest purpose in my life only when I rise above every ambition that seeks the praise of men rather than the praise of God? Is His will for my life, so far as I know it, my will, gladly accepted even though it may assign me to an obscure place of service or demand of me much self-sacrifice? Do I constantly say, 'My soul, wait thou only upon God, for my expectation is from Him'? Am I jealously guarding my times of private devotion and Bible study when I enter into 'the secret place of the Most High'? And when I leave 'that happy hiding-place', do I 'bear the shining image of the Master' in my face? Can I live in harmony with my fellow-workers who may not see eye to eye with me, and rejoice in their success when my own work does not seem to be so fruitful?"

If your constant thought is for others and your motto is, "I serve," you will find that "every human heart is human," and that a loving, trustful, understanding and sympathetic identification of yourself with the people whom you serve will win their love and gratitude and a hearing for your message. Let your life overflow with thanksgiving and praise, and let the joy of the Lord be your strength.

Never be discouraged by any God-given task. Of yourself you can do nothing, but you can do all things through Christ who strengtheneth you, for "He giveth power to the faint and to them that have no might He increaseth strength." "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Your Work

REV. D. A. BURNS

"We are workers together with God."

IT apparently was in the purpose of God for man that he should be a worker. Adam was placed in the Garden of Eden to till it and to keep it, so that work was in the world before sin, and work will be in the world after sin's final removal, for in the last book of Scripture we read in the seer's description of the New Jerusalem, "His servants shall serve him." Work is a necessity for man. He needs work just as much as work needs him.

Man expresses his individuality through his work, for work is a means of self-expression, perhaps the greatest single mode of self-expression available to man. In this sense work is elevating and creative. It apparently was not until sin came in between man and God that work turned to labour. I do not think that the Bible holds up labour as an ideal, but it does uphold work, and Matt. 11:28 would not be as meaningful if it read, "Come unto me, all ye that 'work' and are heavy laden, and I will give you rest."

It is, therefore, a poor way to go through life feeling that work is something which we have to endure. Rather, we should look upon it as one of God's beneficent gifts, and make the best of it for God, and the most of it for ourselves.

In the Bible, work is always the outcome of life, and our work for God will be the outcome of the life of God within us. This is fundamental, because it sets aside at once any idea that man can work for his spiritual life. He cannot, but having received life from God through faith in Christ, he may work with and for God.

Then, too, we never work alone, and we are always the junior partner, for "we are workers together with God." This is the way we all ought to look at our service. Indeed, that is the story of the service of every child of God. It is not just a mission station. It is not just a pastorate. It is not just a Sunday School Class. Let us not speak of our work that way. When someone asks, "What part do you take in the work of the Church?" say, "I work with God."

The Bible makes it clear that "your work" can be God dictated as it can be God directed. God will make it plain what He wishes you to do and where He wishes you to serve. Having called you into His service, the responsibility for directing you in it is His.

Dr. Campbell Morgan has reminded us that growth ceases if toil ceases, just as toil will cease if growth ceases. If we neglect service, we stop growth.

"Toil on, and in thy toil, rejoice."

Your Song

MR. ERNEST SHILDRICK

"O, sing unto the Lord a new song."

WHENEVER, so much as now, were songs needed by a discordant world? Songs of comfort, songs of hope, love, motherhood, childhood, Christ and trust in God—take your choice—they'll all be welcome wherever suffering, war-torn men are stationed, or fear-tortured women-folk are waiting. "But I don't sing," you say. Maybe not, but perhaps your whispered words of comfort and cheer may be real music to some lonely or suffering soul.

The song of a bird and the laughter of a child are soul-challenging things, if that soul is properly attuned, otherwise one may expect such a remark as, "Oh that chattering bird!" or "Oh my poor head, what a noisy child!" I wonder then, if music, or the lack of it, is not in the heart of the listener rather than with the performer. One hears the expression "In tune with the Infinite." Really, you know, music is all about us. Perhaps, however, we frequently are too tired or indolent to "tune in" to it. The entire scheme of Creation and Continuity is one of harmony. One may easily become out of tune with the "Divine Plan," but it is still working for us and about us. Tune in, and see what the Lord is striving to tell you—some call this prayer—maybe you'll find that song you lost yesterday, when your temper mastered you. Who knows, but you may qualify to be fit company for the bee, the lamb, the whip-poor-will, the chanticleer, the wind in the trees or the deeper diapasons of thunder and cataract. Cheer up and keep on trying. The Eternal Station continues to broadcast, but you must tune in!

Job didn't think well of himself or his fate once upon a time, but his tribulations gave us one of the world's greatest poems—the book that bears his name. David had his ups and downs, but the hymnary he compiled for God's chosen people still speaks even in the voice of our foreign English tongue, across the gap of thousands of years, in cadences whose mighty impact challenges in their imagery, their dynamic grandeur and pastoral suavity. Their luscious picturizations surpass the best that our British Shakespeare, our Milton, our Wesleys, Warts and all the glittering succession of bards and singers of Godly verse have produced. The Psalms of David continue to be the hope and the despair of all emulants.

Your song too, may find its inspiration in the same celestial frequency as David used. Though perhaps sounding in a humbler key, it may become an immortal ode, whether you sing it, write it, speak it, or just live it!

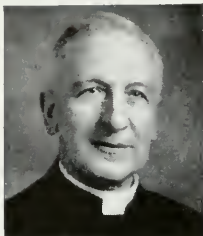


MRS. McNICOL

TO OUR COLLEGE MOTHER

AS we leave our beloved College, each one of us will carry through life a sacred memory of one who has found a large place in our hearts. In the associations we have had with Mrs. McNicol throughout our Bible College life, we have seen the manifestation of the love and grace of Christ, and through knowing her we have grown to know and love our Saviour better. Her life has been an inspiration for which we shall ever be thankful and at this time we wish to express our appreciation for all she has meant to us. Truly, she has been our College Mother in every sense of the word and we want to thank her for her mother-like interest and love which we know will follow us as we go out to the place of God's choosing. Words, such as these, are inadequate to indicate our love for her, but we do assure her that she will be remembered in our prayers in the days to come. We trust that God may continue to use her as a means of blessing to the students of future years as she has been used to help us during the past years. Before leaving these sacred halls, we would pause to whisper that phrase a mother longs to hear, "We love you, mother dear."

HOW IS THE TORONTO BIBLE COLLEGE SUPPORTED?



Rev. F. G. Vesey
Secretary

In answering the question given as the topic of this article, one must reply that, from the inception of the College, prayer has played an essential part in its financial support. If the whole story could be told, it would read somewhat like the romantic record of the Acts of the Apostles. Prayer is continually being offered, corporately and in private, that God will sustain the work of the College by increasing the constituency of interested Christian friends.

Believing, as Dr. Hudson Taylor, founder of the China Inland Mission, did, that "more things are wrought by prayer than this world dreams of," the practice of the Presidents and Directors of the College throughout its fifty years of service has been to commit their way unto the Lord, believing that not one step forward must be taken without Divine guidance. God has honoured this faith and devotion of His servants who have been responsible for the conduct and continuance of the life and work of the College. Today it is free from all debt and possesses fine premises, equipment and land sufficient for its present needs. All praise and honour be to God for His bountiful provision and continued guidance and blessing through the years!

Before referring to the ways by which the College is supported, it may be said, the students are only asked to pay a small registration fee, which becomes part of the income of the College, but no tuition fees are charged for either day or evening classes, therefore, the financial needs must come from other sources.

The College receives, year by year, gifts large and small, from friends throughout its wide constituency in Canada and the United States. As the work and witness of the College become more widely known, the prayerful and practical interest of Christian friends increases. Many of these friends make yearly contributions, thus ensuring a steady income through the years. Of course the Government's war taxation has greatly affected the giving power of many of our friends, but God has graciously raised up new contributors, which has enabled the Directors to close the year free of debt.

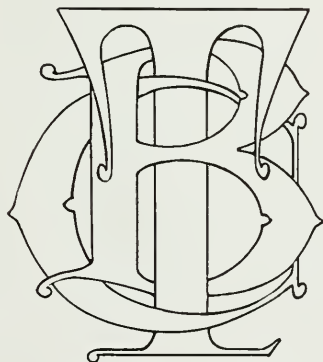
Just a few days ago, one generous friend sent the Treasurer a gift of One Thousand Dollars, with a gracious note. By the same mail came a simple and sincere letter, enclosing One Dollar, from an elderly lady who lives in a country village far from Toronto. Needless to say, both letters were gratefully and graciously acknowledged. By such sacrificial gifts as these, the College continues its great work.

A further source of support is bequests. There are many friends of the College who are unable to contribute while living, because of limited means, but who make provision for gifts to the College in their wills. These have been of great assistance in purchasing the South Building, which was so urgently needed in 1939. Moreover, the College is fortunate in receiving from the Trustees of Knox Church, Toronto, the Parsons' Memorial Lectureship, which provides the salary of a member of the Faculty. The Reverend Dr. Henry Martin Parsons, formerly minister of Knox Church, was closely associated with the Reverend Dr. Elmore Harris in the earliest days of the College life.

One of the most encouraging features to be noted is the increasing participation of the Alumni Association in the support of the College. During the past year, its effort reached the goodly sum of \$5,486.00. This amount is expected to be increased as the number of graduates increase, and their Alma Mater is grateful for so generous an expression of loyalty and practical interest.

By the means which have been outlined above, God is sustaining the untiring efforts of the Board of Directors, the Advisory Council, and the members of the Faculty and Staff, to extend the Kingdom of the Lord Jesus Christ, through the training of young men and women for Christian service.

THE
GRADUATING
CLASS



1945

CHRIST OUR SAVIOUR

FROM THE HEAD BOY AND HEAD GIRL



Dennis Hockaday
HEAD BOY

This year was a new **beginning**. The commencement of the second half century presented a challenge to us. What was to be our contribution to the College fellowship? In answer to this question our minds turned to the foundation of any Christian enterprise—Christ; and thus it was that at our first Cabinet meeting we dedicated ourselves to Him that we might be used in the guiding of all phases of student life in the paths of His choosing. Prayer has been the pivot of our student life; through it we have been drawn closer to the Lord experiencing a richer, deeper, spiritual life.

This year was a **busy** one. With a smaller student body, resulting from war conditions, we have sought to fill the many requests that have come from every denomination. In this we have had the full co-operation of the students, who, although pressed by many other duties, have willingly laid hold of the opportunities of service for the Master. The Word has gone forth in military camps, hospitals, churches, Sunday-Schools, missions, factories, in the open air, and other ways through the personal testimony of the students at home, and at work.

This year was a **blessed** one. Looking back we are very conscious of the leadership of the Holy Spirit in every phase of our College life. His Divine Presence has always been the centre of our fellowship; thus we have experienced great blessing. One cannot help but think of one or two highlights of the year: The Refresher Course, The Joint Prayer Rally of the Day and Evening Classes, and the Day of Prayer; times which have been veritable "mountain-top experiences" in our devotional lives. We are thankful to God for our beloved faculty whom God has seen fit to use in instructing us as "babes in Christ" that we may so grow in the things of the Lord that we in turn may become acceptable instruments in His hands for the working out of His will, and the ultimate bringing in of His Kingdom.



Mary Jamieson
HEAD GIRL

To those of us who have attended Toronto Bible College this year, has come the unique privilege of rejoicing in our College's Jubilee, and the beginning of its second fifty years of service.

Of Israel, David says: "He . . . guided them by the skilfulness of His hands." Surely in the past fifty years of Toronto Bible College life the marks of the guidance of those skilful hands are quite evident, and what joyful assurance we can have in the fact that, in those same hands, lies the future of our beloved College.

In the same wonderful way, the leadership of the Holy Spirit in the activities of this year has been seen, and great is our rejoicing and praise to Him for the abundance of good things which He has given us in Himself. We have seen the portrait of Christ and His wonderful work as revealed to us by Dr. McNicol in the study of the New Testament, and a new revelation of our Saviour as we have thought with Mr. Rhodes. We have enjoyed trying to analyze ourselves and each other with Mr. Burns, and have been greatly helped by the music periods with Mr. Shildrick. Our association with Mrs. McNicol, Dr. Waters and Mr. Vesey has been an inspiration, and the kindness of all on the staff has been a constant encouragement to us. Then there have been the happy times which we have had in learning to know and love each other—a privilege which comes in great measure to the Head Girl. The times of fellowship at the morning prayer meetings as well as Saturday evenings, and the happiness shared at the parties, Christmas dinners and so on are only a few of such experiences. We can only gratefully say again with David, "Who is so great a God as our God?" and praise Him for guiding us to this hallowed place.

Mary Jamieson will be graduating this year and is entering the Chaplaincy Service of C.W.A.C. as an ancillary assistant.

Class Hymn

"Man of Sorrows," what a name
For the Son of God, who came
Ruined sinners to reclaim;
Hallelujah! what a Saviour!

Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood:
Hallelujah! what a Saviour!

Guilty, vile, and helpless, we;
Spotless Lamb of God was He:
"Full atonement," can it be?
Hallelujah! what a Saviour!

Lifted up was He to die,
"It is finished!" was His cry.
Now in heaven exalted high;
Hallelujah! what a Saviour!

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we'll sing:
Hallelujah! what a Saviour!



Christ Our Saviour

LUKE 2:11

Class Prayer

OUR God and Heavenly Father, together we bow with thankful hearts before Thee. We lift our hearts in adoration and praise to Thee for Thy love and for the gracious way Thou hast led us through the past years. As now we go forth in service for Thee, lead us, O God, into the future, and incline our hearts to do Thy will. Enable us to reveal Thyself to the world, to serve Thee faithfully and to be willing to suffer for Thy Name's sake. Keep us, then, dear Lord, humbly trusting in Thy love and mercy. These things we ask in the name of Jesus Christ, our Lord and Saviour. Amen.



Wm. Dickson
VICE-PRESIDENT



Hazel McReynolds
CO-PRESIDENT



Muriel Bamford
TREASURER



Edward Brotsky
CO-PRESIDENT



Lura Tyler
SECRETARY



Aileen Chellev
SOCIAL

CHRIST OUR SAVIOUR



R. W. Scott
GATEWAY



Rev. J. B. Rhodes
HONORARY PRESIDENT

THE CLASS EXECUTIVE

THE GRADUATES



Adeline Aylestock



Ethel Baldwin



Muriel Bamford



Doreen Barrie

Mabel Adeline Aylestock

"Shining for Jesus" is characteristic of Addie, who was born in Glenallan, Ontario. At the age of eleven she came to Christ during an Evangelistic Campaign at Lebanon.

The prayer life and fellowship of the College have deepened Addie's love for her Saviour, and while here she has been a willing worker on the Missionary Committee. For several years she has been engaged in Christian work, and is greatly interested in working among children. She is looking forward to serving her Master in Liberia, Africa, knowing that He who has promised never to leave nor forsake her, will be her constant Companion and Guide. Psalm 37:5 is her favourite verse: "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass."

Ethel Baldwin

Ethel was born in Toronto, and at the early age of nine committed her life into the Lord's keeping. Realizing a need for further development in the Christian life, she came to T.B.C. Her love for children has found expression by teaching in the Primary Department of her home Church, while the summer of '44 was spent in Sunday School Mission work in North-western Ontario. In her third year she has been a faithful member of the Hospital Committee.

Ethel seems to have a natural aptitude for making friends, which we pray may be used to bring many to the Saviour. Her favourite verse is Proverbs 3:6—"In all thy ways acknowledge Him, and He shall direct thy paths."

Muriel Ruth Bamford

It was in a Methodist parsonage that Muriel's infectious laughter was first heard. She entered a hospital as a student nurse with the intention of preparing for the mission field. However, it was not until she had graduated that she really dedicated her life to God's work. Realizing her need to know Christ better and to serve Him better, she entered Toronto Bible College to fit herself for His service wherever He may lead. Here she has served on the Broadcast and Missionary Committees and as Treasurer of our graduating class. Through Dr. McNicol's lectures she has become more conscious of the unseen world, and has seen more clearly God's plan of redemption for her, as revealed in His Word.

Alice Doreen Barrie

At a very early age, in Toronto, Doreen gave her life to Christ. Favoured with a Christian home she grew up to be quite active in Church life. Her greatest interest is in intermediate girls' work. During her second year at T.B.C. she gave of her time and talent on the Evangelistic Band, and in her final year we have appreciated her service as Treasurer of the Student Cabinet, as well as her assistance on the Gateway Committee. In all these activities her previous experience in secretarial work has enabled her to make a very fine contribution in all she has done. Her cheery personality will long be remembered by each of us. Our prayers go with her to the place of God's choice. Favourite verse—Isa. 26:3.



Marg. Brackenbury



Mrs. Alice Bradford



Ed. Brotsky



Jean Cairns

Margaret Laverne Brackenbury

Port Burwell, an attractive summer resort on Lake Erie, was Margaret's birthplace. The testimony of a Christian home was largely responsible in leading her to accept Christ as her Saviour at the age of fourteen. Margaret's favourite diversion is reciting, which helped her to be an efficient leader and speaker in her home Church. Since coming to College her sunny disposition has been noted by many of us, especially on the Social and Children's Work Committees, where she has faithfully served. She goes forward, claiming more fully the reality of her favourite verse, Isa. 41:10—"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee."

Mrs. Alice Bradford

As a girl of twelve, Mrs. Bradford accepted Jesus Christ as her personal Saviour. It was her early desire to live in harmony with the will of God and be engaged in His work. She has been able to serve Him in the field of music and by Sunday School teaching. In her sorrow at the loss of her husband, Mrs. Bradford took courage with the promise, "Fear not, for I am with thee," and through a chain of events was eventually led to T.B.C. She has found great comfort and joy in her studies here and goes forth better prepared to do the work she loves. Mrs. Bradford has endeared herself to our hearts and our love and prayers go with her as she leaves.

Edward Daniel Brotsky

Born in Montreal, Ed received most of his education in Toronto, and it was here in 1938 that he saw Jesus Christ as his Messiah. After graduating from the Evening Classes in 1943 the way was opened for enrolment in the Day Classes. Ed's willing spirit has been greatly appreciated and his special ability, showcard writing, has been used to great advantage. As President of the Graduating class he has rendered valuable service and we know that as he continues seeking to win his people to Jesus Christ the training and deep spiritual insight he has developed while here will redound to the honour of his Lord. Col. 2:3 and I Cor. 1:30, 31 are his stay as he enters upon full-time service.

Jean Catherine Cairns

Jean was born and brought up in the Telephone City of Brantford, and it was there also that she was "born again" when in her early teens. Through friends she heard of the College, and came to join our T.B.C. family. Having had some previous experience in the business world, Jean has been enabled to serve capably on the Broadcast and Social Committees. Her life is characterized by a stalwart faith in Christ, and her love for the Saviour, expressed through a sweet, quiet personality, has endeared her to her fellow-students. She leaves now to serve as the Lord leads, having the promise of I Peter 5:7 to guide and strengthen her, "Casting all your care upon Him; for He careth for you."



Hazel Callaghan



Aileen Chellew



Ethel Clark



W'm. Dickson

Hazel Callaghan

Our "always abounding" Hazel was born in Portadown, Ireland; and born again in Toronto, Ontario. She has been active in Christian work, particularly among boys and girls, labouring in Western Canada as well as Toronto. Seeing a greater field before her with preparation, she entered the College to acquire the training she needed. Her cheerful smile, pleasant manner and her determination to make Christ known to a lost and dying world, have enabled her to give valuable service on the Evangelistic Committee, as leader of the Jewish work. God has called her to Africa and, after further training at home, she will leave Canada with His promise, "My grace is sufficient for thee; for my strength is made perfect in weakness." II Corinthians 12:9.

Aileen Agnes Chellew

Gormley, Ontario, was the birthplace of our lovable Aileen. She gave her heart to Christ as a child, and a few years later dedicated her life to His service. Seeking appropriate training she became a member of our T.B.C. Family, and during her third year has proved a capable leader of the Committee in charge of Services at Yonge Street Mission. She was also appointed Social Convener of the Graduating Class Executive.

God has not yet made known His plan for her future, but Aileen has a burden for the boys and girls of Canada, and also desires that her voice may be used for the glory of God, and she is resting on His promise, "Thou wilt shew me the path of life" (Psalm 16:11).

Ethel Evelyn Clark

Radiating a life of consistent Christian character, this quiet and friendly member claims as her birthplace, Willow Bunch, Saskatchewan. It was here, too, that Ethel accepted Christ as her Saviour while in her early 'teens.

Having consecrated her life for His service she completed High School and also studied at the Brockville Theological Seminary.

She rejoices that the Lord led her to Toronto Bible College for the training she desired. Here she has found a deeper and richer love for her Saviour. She has contributed faithfully to the Committees for Children's and Jewish Work and served for two years in the Evangelistic Choir.

It is in the assurance of Proverbs 3:5 that she goes forth to follow where He may lead.

William Alexander Dickson

Bill came to Canada from Newcastle-on-Tyne, England, at the age of sixteen, and six months later was converted in a little country Church near Gananoque, Ontario. Previous to attending T.B.C., he spent three years in Annesley College, Ottawa, studying academic and Bible subjects. From there he went to China as a missionary, where he spent three eventful years in that war-torn country, passed through many bombing raids, and survived miraculously when the mission buildings were destroyed. At present Bill, who is Vice-President of our Graduating Class Executive, is serving efficiently in pastoral work in the city. His purpose is to gain as much practical training as possible in view of future missionary work in China.

Bill's favourite verse, "Not I, but Christ," expresses the sincere humility of this devoted life spent in service for the Master.



Alice Dodd



Bob Elliott



Reta Elston



Margaret English

Alice May Dodd

Alice comes from a Christian home in Burnt River, Ont., where in her late 'teens she surrendered her heart to Christ while reading the Bible in her own room. Later she moved to Toronto where she assisted in Sunday School, Young People's and Missionary work.

Through the testimony of a former graduate she entered Bible College and here she has proved a willing and faithful worker on the Social Committee as well as in teaching a Sunday School class.

Dr. McNicol's lectures on God's plan of Redemption as traced through the Old and New Testament hold cherished memories for her as she leaves to enter Christian service where her Master leads.

Favourite Scripture verse—Rom. 5:8.

Robert M. Elliott, B.A.

With a view to the work of the Gospel Ministry, Bob came to the College from the University of Toronto to gain further training in the theological field. As a child, he experienced salvation at his home near the little town of Alma, Ontario. Since then he has been constantly conscious of God's protecting care and the reality of His redemptive power. He has already ministered at several different points in Canada and is looking forward to a still greater service in this way. The instruction he has received at T.B.C. has enabled him to acquire a better knowledge of the Word of God. His favourite verse—Isa. 4:13, "For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Reta Eleanor Elston

Reta was born in Toronto, and received her Collegiate and business training here. It was not until three years ago that she heard the way of salvation, and accepted Christ as her Saviour. She felt called to Toronto Bible College to study the Word of God and to those who have come to know her intimately the sterling qualities of her Christian character have been revealed. Reta has contributed to College life by serving on the Young People's Committee and as Secretary of the Missionary Society.

Knowing that her future is in God's hand, she goes forth resting on her favourite Scripture verse, Romans 8:39, confident that nothing "shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Margaret Lillian English

The little Ontario town of Chesley was Margaret's birthplace. Although a regular church goer from childhood, it was not until the age of sixteen that she realized her need of the Saviour, and came to know Him. Through friends she was led to the Evening Classes of the College, from which she graduated in 1939. Desiring further preparation for the Master's service, she entered the Day Classes, and while here her bright smile and lovable nature have helped many. This year it has been her privilege to serve on the Gateway Committee. The promise of Hebrews 13:5, "He hath said, I will never leave thee, nor forsake thee," is very precious to her. She does not know what her future field will be, but desires to follow where He leads.



Elvie Engstrom



Inez Engstrom



Doris Flavell



Winnie Flaxman

Elvie Engstrom

A Swedish parsonage in the North was the home of our smiling, sympathetic Elvie. There she took a definite stand for her Lord in her late teens. Since coming to College her rich soprano voice has filled many College appointments, in solos and duets, and also in the Evangelistic Choir. Other avenues of service have been opened to her: Open Air and Visitation Committees in her second year; and leader of Children's Work, as well as Secretary of the Evangelistic Choir, in her third year. Through these years of College life the importance of following God's will, and the sufficiency of Christ have become realities to her. Desiring to enter the nursing profession Elvie goes forth confident that He will continue to lead in the future.

Inez Engstrom

Born and brought up in a Baptist Parsonage, Inez came to us from the little town of Kipling, in Northern Ontario.

The Lord revealed Himself to her through a serious illness three years ago, and it was then that she surrendered her life completely to Him.

Her quiet nature has endeared her to us all, and during her three years at College she has been untiring in her work on the Music and Devotional Committee and also in the Girls' Double Trio, Duets, and the Evangelistic Choir.

She is looking to the Lord to reveal His plan for her life work when she leaves the College, trusting in His promise contained in her favourite verse, Isaiah 41:10, "Fear thou not; for I am with thee."

Doris Taylor Flavell

Born and educated in King's Norton, England, Doris came to Canada anticipating a teaching career. The Lord led her, however, to Dr. Barnardo's Homes, where for some years she has been engaged in clerical work and visitation among adolescent girls. In 1934 the Lord convicted her of her need, and she accepted Him as Saviour. He has graciously led her into His fuller life, and she now rejoices in Galatians 2:20. Her desire for the future is to bring Christ to those who know Him not, in whatever field He may choose.

In hospital visitation and in Sunday School work Doris has manifested steadfast faith and a deep love for the Lord. The savour of His presence has been made real to us by her life.

Winnifred Annie Flaxman

Through the radio ministry of the Word, Winnie was led to accept Christ as her Saviour in London, Ontario. After serving her Lord in children's work and in Sunday School activities she received a definite call for service in Africa. She was led to Toronto Bible College for training and there her sunny disposition has won her many friends.

She was the Social Committee treasurer in her second year, and served on the Devotional Committee in her third year. Our oneness in Christ and the reality of the unseen spiritual world have impressed Winnie as they have been revealed to her. Her favourite verse is Romans 8:28, "We know that all things work together for good to them that love God."



Bessie Gaverluk



Ben. Gearo



Margaret Gegeny



Vera Herman

Elizabeth Gaverluk

Bessie first saw the light of day in Thorold, Ontario. She came to know the Source of Light and Saviour of the world in her early 'teens through the testimony of her brother.

The longing to know Christ better and to prepare for His service was satisfied when God opened the way for her to attend Toronto Bible College. Here the reality of His presence, and the devotion and consecration of other students have meant much to her.

Bessie has served willingly as Bulletin Board Secretary for the Evangelistic Committee, on the Gateway Committee and in the College Choir. Her friendly attitude and cheerfulness have won her many friends among the students. Her future is unknown but she trusts the Lord for guidance.

Benjamin Alexander Gearo

At the age of thirteen Ben came into the light of truth, in Tracadie, a beautiful spot in Nova Scotia. After studying showcard writing, at the age of seventeen, he felt God was leading him into a life of service for Him. While engaged in evangelistic work he realized his need of preparation for the ministry. This led him eventually to Toronto Bible College where he has not only gained many priceless experiences but has been a blessing to others with whom he has had fellowship. During his third year he has faithfully given leadership in the Devotional Committee of the school. Ben also serves in a pastorate at Brantford and Woodstock. His favourite verse is Phil. 1:21. He anticipates further training.

Margaret Gegeny

An admirable Christian character, a bright sense of humour and a willing heart characterize our fair-haired Margaret. Her natural birth took place in Hungary. Two years after she experienced her "second birth" in the Hungarian Baptist Church in Toronto, she entered T.B.C. Here she has received great blessing through her studies, especially from morning lectures with Dr. McNicol.

Margaret has served loyally on the Missionary Committee for two years, and on the Evangelistic Committee for one year. Because of her natural love for her own people, God has greatly used her to proclaim His Gospel to them during the past two summers under the "Union of Missions" in the West, and her desire for the future is to labour among the Hungarian people of Canada.

Vera Catherine Herman

Vera radiates to us the sunshine and freshness of the outdoors which it was her privilege to enjoy as she grew up on her parents' farm near Stradford.

After her conversion in 1940, Vera heard the call of her Master to serve Him. Coming to the College, her life has been enriched through her studies and fellowship with the students. Here the reality of the unseen world and the working of the Holy Spirit have made a deep impression upon her spiritual life.

In hospital work and in teaching Sunday School, Vera has been faithful. She was Leader of the Young People's Committee, and now serves on the Student Cabinet as its gracious Social Convener.

After graduation, she plans further training for Christian work. Her favourite verse is Isaiah 12:2.



Dennis Hockaday



Ellen Kenzie



W'm. Lawrence



Ruby Leishman

Dennis Walter Hockaday

Dennis received Christ at the age of fourteen. Two years later, he left the shores of England in search of adventure in our fair land. He was sadly disappointed in his quest but found instead a new vision and purpose in life, far more interesting. Desiring to prepare himself for the ministry, he entered T.B.C. to begin his studies. The College has meant much to him and the large share of responsibility he has carried in student activities has meant much to the College. Dennis has served two years as Head Boy, a year in the Evangelistic Band and has also contributed much with his vocal talents. He has done considerable preaching, and plans to continue his training in this field. Favourite verse—1 Peter 5:7.

Ellen Verna Kenzie

Ellen comes to us from Walkerton, Ontario, a beautiful town in Bruce County. There at an evangelistic meeting she accepted Christ as her personal Saviour and found the "peace that passeth all understanding." The experience she has gained in office work and cooking has proven to be very valuable to her in many ways. Ellen has received much through her studies and fellowship at the College and goes forth with a greater desire to win others for Christ. "I am crucified with Christ," Gal. 2:20, is her favourite verse. Her pastime preference is gardening. As she leaves the College with this year's graduating class, our prayers go with her that God may be pleased constantly to use her for His praise and glory.

William Angus Lawrence

Bill came to us from the city of Hamilton, where, brought up in a Christian home, it was his privilege to accept Christ at an early age. Throughout his College course he has served capably on the Sunday School and Evangelistic Band Committees, and as Associate Evangelistic Leader on the Student Cabinet this year. The Bronte Fresh Air Camp was privileged during one summer to have his assistance. Another of his summers was spent in a specialized study of radio preaching. Through his studies at the College he has come to realize the need of further preparation for the Christian ministry.

Bill's Christ-like spirit has been a real blessing to all who have known him. He claims as his favourite verse Colossians 3:17.

Sarah Isabella Robenia Leishman

A Christian home in Arundel, Quebec, in the lovely Laurentian Mountains gave us Ruby.

She was "born again" in the Marden Sunday School, near Guelph, Ontario. There she became active in Sunday School work as a teacher and pianist. She felt, however, that the Lord would have her train for wider Christian service, and with this end in view she enrolled at Toronto Bible College. Here she has faithfully served on the Social Committee and also as pianist of the Missionary Society.

Her quiet, kindly manner has made Ruby beloved by all, and our prayers will follow her as she goes forth in the service of the King of Kings.

Her favourite verses are John 3:16 and Proverbs 3:6.



Doris Leonard



Laurene Malcolm



Logan McLellan



Hazel McReynolds

Doris Charlie Leonard

Coming to us as a scholarship student from the School of Nursing, University of Toronto, and with experience on the staffs of various hospitals, Doris has found a very large place in the hearts of the students as School Nurse.

Born in Bright, Ontario, she responded to her Saviour's call at the age of twelve, and after doing Sunday School and C.G.I.T. work, she yielded her whole life to the Lord in an Inter-Varsity Christian Fellowship Service. Her favourite verse is Proverbs 4:12, and she loves to sing: "He goes before me and is beside me, So I'm not afraid." As she leaves us for His service, we all feel that our lives have been enriched by her devotion to the Lord and her kind helpfulness.

Clara Laurene Malcolm

From Lion's Head, Ontario, comes this bonnie Scotch lassie with the winsome smile, whom we have come to love.

At an early age she gave her heart to the Lord and has had untold joy in serving Him in her home Church. During the past two years she has served efficiently in the Children's and Jewish Work of the College.

Her life of submission and quiet devotion to the Master radiates the reality of His promise, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee," (Isaiah 26:3), and as she steps through the "Gateway" she is confident that He Who has faithfully led her thus far will continue to go before.

Logan Clarke McLellan

Logan was born in Truro, N.S. Early in his 'teens he surrendered his heart and life to God and at the age of fifteen joined the Baptist Church and became active in young people's work. After leaving High School he began a railroading career, but God had other plans for Logan's life; as a result he entered Toronto Bible College in 1942 to prepare more fully for the Master's work.

Logan has a quiet disposition but with a keen sense of humor. In the summer of 1943 he served under the Maritime Baptist Home Mission Board.

Future plans—The Christian Ministry.

Favourite verse—Isaiah 53:5.

Hobby—Camping.

Our prayers follow Logan as he goes forth.

Mrs. Floyd McReynolds

Born at Stouffville, Ont., Hazel was "born again" at the age of seventeen through the fervent prayers of a godly mother. Later, in response to the leading of the Lord, she entered Toronto Bible College to prepare for Christian service.

During her course she has served efficiently as leader of the Hospital Committee, on the Gateway Committee and as Co-President of the graduating class.

One of the lessons most precious to her is a new insight into the spiritual world she has received through her study here.

Hazel's likeable personality and cheerfulness reflect the joy of her salvation. She goes forth realizing that she is "saved to serve." We believe she will be a great blessing to many as she continues to live for Christ.



Violet Miller



Dorothy Mutch



Eveline Robson



Dorothy Sanda

Violet Evon Miller

Brethour township in the north was Violet's first abode. In her late 'teens, at Thornloe, Ontario, she found Christ as her own personal Saviour. For seven years she served her Master before she was led to Toronto Bible College. We have been proud to have Violet in our midst. Her quiet manner, her sunny smile and her warm greetings have endeared her to our hearts. While here she has been greatly impressed by the reverent attitude of the students, and by the fully consecrated lives of the Faculty. Her desire is to be used of God in leading others to her Saviour. She is leaving Toronto Bible College resting on God's promise in Isaiah 41:10, "Fear thou not; for I am with thee; he not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee."

Dorothy Leona Mutch

Dorothy was born in Whitneyville, New Brunswick. Through the influence of her Sunday School teacher she came to know Jesus Christ as her personal Saviour, and her love for the Word led her to T.B.C. to prepare for service.

In addition to being a member of the Evangelistic Choir for three years, Dorothy has acted as Treasurer of the Missionary Society. The Social Committee has also benefited by her capable service. The morning sessions of prayer in her "Prep" days, and Systematic Theology lectures, have deeply impressed her. One is not long in Dorothy's presence without being conscious of her sincere devotion to the Master. As she leaves the College she claims the promise of Philippians 4:13—"I can do all things through Christ which strengtheneth me."

Eveline Robson

"You've tried the way of the world why not try the way of Jesus," is the challenge that moved Eveline to accept Christ as her Saviour six years ago in her home town of Welland.

Since coming to Toronto Bible College to prepare herself for Christian work, she has come to realize in a special way the need of waiting on the Lord for guidance, and has experienced His wonderful provision in caring for His own.

Eveline is not only a soprano soloist but a member of the Evangelistic Choir and Ladies' Double Trio. During the course she has served faithfully on the Music Committee and Evangelistic Band.

Our prayers go with her as she leaves, in the confidence of Psalm 37:4 and 5, to enter the place of His choosing.

Dorothy Helen Sanda

Dorothy came to us from St. Thomas, the flower city of Ontario. She accepted Christ in a Young People's Meeting when eleven years of age. Feeling the need of training for Christian service, she entered T.B.C. Here she has served on the Children's Committee, as leader of the Young People's Committee, and in her final year on the Gateway Committee. Dorothy has been much impressed by the unity and fellowship of the students, and through Dr. McNicol's lectures her eyes have been opened to see that the real things of life are those which are spiritual and unseen.

Dorothy will always be remembered for her cheerful disposition and "bright" sayings. Before coming to T.B.C. the Lord gave her the verse, "Behold, I have set before thee an open door, and no man can shut it." With this promise she goes forth to serve wherever He may lead.



Reg. Scott



Maire Seabloom



Margaret Seabloom



Sylvia Smith

Reginald Wallace Scott

After being in Rescue Mission work for several years, Reg. returned to the College to complete the course he began in 1936. Born in Webbwood, Ontario, most of his younger life was spent on the farm, but it was in Toronto that he experienced regeneration. Reg. has made a great contribution to the College as Associate Head Boy; while his training as an architectural draftsman helped to qualify him as Editor of "The Gateway," a position he has most capably filled. His musical talent also has proven of great value. Reg.'s quiet, sincere manner has given us every confidence in him. Looking to the future, he feels called to carry on in Mission Work. His favourite text—"For to me to live is Christ."

Maire Seabloom

Born in Helsingfors, Finland, Maire came to Northern Ontario at an early age. Here she became conscious of the love of God as manifest in nature, but it was not till she was in her late 'teens that His plan of Salvation was explained to her and she surrendered her heart to Him.

Desiring a deeper knowledge of her Lord, she was led to enter the College. Here she has served unselfishly on the Devotional Committee and as Recording Secretary of the Evangelistic Committee.

A sincere, devotional nature, true humility and a willingness to serve are characteristic of Maire.

Verses that mean much to her are Matt. 11:28-29, and this message she desires to make known to others.

Margaret Seabloom

Far-way Helsingfors, Finland, was Margaret's birthplace. She came to Canada, and at the age of twenty-one gave her life to Christ, and was led to Toronto Bible College to equip herself for the Master's service. Margaret has been endowed with musical ability, and has willingly served as a member of the Evangelistic Choir and the Open Air Committee, and as leader of the Sunday School Committee. She has proven that Jesus never fails, and her favourite verse is Hebrews 13:6: "The Lord is my Helper." By faith she steps out into the unknown future to do the will of God as He reveals it, and to follow her Master wherever He may lead.

Sylvia Maud Smith

At the age of fourteen, Sylvia was converted in her home town of Victoria, B.C. From there she came to study at our College, where her sweet disposition has made her beloved by all. During her course she served as a member of the Evangelistic Choir; she has been secretary of the Evangelistic Committee and during the past year has filled the office of Associate Head Girl. Her work on the Gateway Committee has also been of great value. The corporate leadership of the Holy Spirit in the prayer life of the College has meant much to her. The promise of Deuteronomy 31:8, "The Lord, He it is that doth go before thee," is Sylvia's confidence regarding the future, wherever the Lord may lead.



Lura Tyler



Dorothy Wilson



Loreen Wrightson



Jean Yates

Lura Gertrude Tyler

In a Baptist minister's home in the Eastern Township of Quebec, lovable Lura first opened her natural eyes, and in the Christian atmosphere of her home she gradually grew to know and love the Lord Jesus. Through the influence of her mother and friends, she was inclined to enter T.B.C., and in her gracious way Lura has contributed much to College life. She has shown her efficiency in Jewish work and as Associate Missionary Leader. As Secretary of the Graduating Class, she has been faithful to her appointment and we have all appreciated her service.

Securing a nurse's training will be Lura's next step in equipping herself for the Master's service. We wish her God-speed as she leaves the College. Her favourite verse—Deut. 31:8.

Dorothy Lorraine Wilson

Dorothy was born in the beautiful city of Owen Sound. Surrounded by Christian influences and seeing Christ in others' lives led her to acknowledge her need of salvation, and at the age of ten she accepted Christ as her personal Saviour. After several years she yielded her life more fully to Him and soon the Lord opened the way for her to attend Toronto Bible College.

During her years at College Dorothy has faithfully served in the Evangelistic Choir as well as on the Social and Open Air Committees.

Her future plans are to go where He directs, knowing that it is not by might, nor by power, but by His Spirit that she will be enabled to follow Him and be used in His service.

Loreen Rose Beattie Wrightson

Loreen came to us from a farm near Port Elgin. Through corresponding with a former student she was led to accept Christ as her Saviour. Later the Lord led her to the College to study, where she has endeared herself to us all. She served very capably on the Social Committee and now on the Student Cabinet as News and Detail Reporter. During the summer of 1944 she worked under the Canadian Sunday School Mission in Manitoba. Through her studies and experience in the College the reality of the unseen has made a deep impression in her spiritual life. As the door of College life closes, we know that the place of His choice will open before her as she trusts in the Guide of Psalm 32:8.

Mrs. Lawrence Yates

Born on a farm in Manitoba, Jean later moved to Kenora, Ontario, where five years ago, she made her decision for Christ through a gradual growing in knowledge of Him. Her lovely personality, and quiet grace and charm have won for her a place in the hearts of us all.

While at Bible College, Jean has contributed of her talent in the Evangelistic Choir, as recording secretary of the Evangelistic Band in her second year, and as secretary of the Student Cabinet in her third.

Jean left us in her first year to be married but returned to complete her studies to equip her better for her duties as a minister's wife. Our prayers go with her as she endeavours with her husband to bring many to a saving knowledge of Jesus Christ.

Favourite verse Romans 1:16.

TESTIMONIES



Doris Flavell

After leading me "through Jordan" into the Christian's Promised Land of life and liberty in Himself, Christ our Saviour brought me to Toronto Bible College with the promise: "Every place that the sole of your foot shall tread upon, that have I given thee." (Joshua 1:3)

In these happy days at College, we have journeyed over much ground. We have been privileged to accompany our beloved Principal through the pages of God's Word and on down the history of the Church, and our hearts have burned within us as the Lord talked with us by the way. Under the gracious leadership of other members of the Faculty, we have explored realms of knowledge before little known to us, that we might become workmen approved unto God.

Truly the Lord in His love has shown us much. But though we may climb the heights and view the land, only the places where we plant our feet in faith has the Lord "given" us. Sadly I recall days when I had not that needed faith, and life was barren in consequence, but what a joy when we can say that it is "not I, but Christ liveth in me; and the life that I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me." He knows the "places" God would "give" us—whether in our studies or our daily duties and responsibilities, in our witness to the world or our intercession for others—and when He reigns supreme He can lead us to them one by one, that in Him we may claim them by faith and so behold the triumph of His power.

I praise God indeed for permitting me to see many such manifestations while here, both in my own experience and in that of fellow-students rejoicing in His Life. I know my Lord better as a result, and my desire will ever be to walk in Him in the places of His choosing that He may be exalted and glorified, and His purposes fulfilled.



Ed. Brotsky

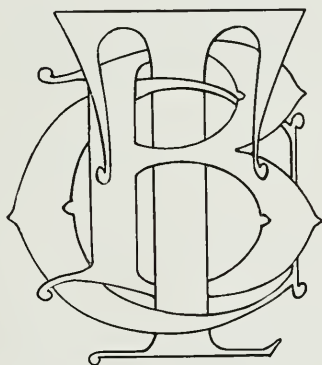
The insecurities and the uncertainties of life, emphasized by shifting boundaries and changing conditions in time of war, took much of the fervor out of my ambitions—until the Lord Jesus Christ became my personal Saviour and the Master of my life and destiny.

Six months after my conversion I enrolled in the Evening Classes of T.B.C. After graduating from them, and a brief period on military service, I came to the Day Classes. I found that God, the Author of the Bible, was present with me while His faithful teachers unfolded the "truth" that makes men "free." Then in my private studies I waited upon the Holy Spirit to give to me one mind with the Author of the Word. Thus, the Bible began to live for me. My unhappy philosophy of life has been righted. I thought realities were found only in the physical and natural world where now "change and decay in all around I see." This Sacred Canon of Holy Writ has opened up to me "heavenly places" (Eph. 2:6) where God is and where permanent realities abide forever.

I find that Christ's Kingdom of Heaven moves within the sphere of human society. Some citizens of this world are also citizens of heaven (Phil. 3:20 R.V.), and they enter into the privileges "which God hath prepared for them that love Him" (1 Cor. 2:9). By simply contrasting the constitutions of the kingdoms of the earth with the rule of God, a Bible student soon discovers that we are out of harmony with His sovereign Will. This is the cause for all human strife. Through the Sacred Scriptures I have been introduced to Him Who is "the King, eternal, immortal, invisible, the only wise God" (1 Tim. 1:17). I find that God is holy, just, omnipotent, and omniscient. The constitutional principles of the Kingdom of God is His perfect Will. This brings imperishable security, and the power of an abundant and endless life to all His obedient subjects among the sons of men.

The deep, rich wisdom of knowing God through our Lord Jesus Christ is the "truth" that makes us "free." For this experience and message to the world I am entirely grateful to the Toronto Bible College.

STUDENT ORGANIZATIONS



WE ARE LABOURERS
TOGETHER WITH GOD

1 COR. 3:9



DEVOTIONAL COMMITTEE

BACK ROW (left to right) Lois Harrison, Paul Burns, Ben. Gearo (Leader), Gladys Armstrong.
SEATED Elsie Bull, Inez Engstrom (Secretary), Winnie Flaxman, (Absent Lily-May Tofflemire).

"They that wait upon the Lord . . ."

From the hurry and scurry of life and the cares and anxieties of this troubled world, how precious are the moments that we, as Christians, are privileged to spend together waiting upon God.

We must wait in prayer. In His earthly life even our Lord felt this need—"He went into an high mountain apart to pray." (Matt. 14:23). Prayer offers us the opportunity to approach the mercy-seat in child-like simplicity and expectation. There we have the assurance of His presence and the promise of grace sufficient for every situation.

We must wait in faith, with unwavering confidence that He is able to fulfil all that He has promised.

We must wait patiently. Let us wait in the spirit of the hymn writer:

"Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress;
And let our ordered lives confess
The beauty of Thy peace."

As a committee, it has been our happy privilege to share in the leadership of the Devotional life of the College. The hour set aside each morning before classes, when the students gather together in His presence has been a source of strength to many for "successful is the day whose first victory is won in prayer." The Saturday evening fellowship meeting gives us an opportunity to praise Him for His presence with us throughout the week, and to seek His guidance and blessing upon the work which will be carried on in His Name by the students on the morrow.

The help and inspiration received from the Prayer Rally, Day of Prayer, and Sunrise Service hold cherished memories for each one of us, further proving to us the goodness of the Lord.

So we can go on waiting upon God, strengthened in the assurance that "No earthly circumstances can hinder the fulfilment of His Word if we look steadfastly at the immutability of that Word, and not at the uncertainty of this ever-changing world."



MISSIONARY COMMITTEE

BACK ROW (left to right)—Addie Aylestock, Margaret Petrie (Corresponding Secretary), Anna Wright, Muriel Bamford, Dorothy Mutch, Ruby Leishman.
SEATED—Rita Elston (Secretary), Chester Lewis (Leader), Lura Tyler (Assoc. Leader).
(Absent—Margaret Gageny).

"Behold your King."

With these words Pilate presented to the chief priests and officers of the Jews, Jesus of Nazareth, clad in a purple robe and crowned with thorns.

Many generations before that time Isaiah had prophesied to the people of his day, of the King whose reign would be singular in righteousness.

In our day we have known wars; we have seen sinfulness and wilfulness reigning supreme in the hearts of men; and we have yearned for the "peace on earth" which this King came to bestow.

The Jewish people and officers rejected Him. The Israelites refused to turn to God in repentance for their sin although He had given to them, through the prophet Isaiah, His assuring word of forgiveness.

What is our response to Him, who, rejected by the people, went to the Cross, and through it, to the glory beyond, at the right hand of the Father? Now, as the King of glory, He desires to have His rightful place of power

and authority in our lives. As we acclaim Him King, He will send us with His message of Life and Liberty to those who are still in darkness and in the shadow of death.

During the present world conflict many have dared much: yea, given their all, for king and country. The challenge comes to us who know the Lord as Saviour. Is He our Life—do we walk by faith in Him, realizing that it is His purpose to manifest His righteousness in our lives, and by the power of His Spirit to spread the gospel of His kingdom from shore to shore?

His command, "Go ye" is definite. His promise, "Lo, I am with you always," is certain. Our freed hearts respond—

"Lead on, O King eternal,
We follow, not with fears;
For gladness breaks like morning
Where'er Thy face appears;
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might."



EVANGELISTIC COMMITTEE

BACK ROW (left to right, sub-committee leaders are indicated)—Sylvia Smith, Grace McLean, Agnes Gaverluk, Grace Beech (Music), Christine Page, Ethel Clark, Ruth Rask, Helen Smith, Margaret Rideout, Ethel Baldwin, Hazel McReynolds (Hospital Work).

CENTRE ROW—Jimmy Hills, Laurene Malcolm, Elsie Baerg, Elvie Engstrom (Children's Work), Ruth Barr, Geraldine Gibbons, Verna Albrecht, Aileen Chellew (Yonge St. Mission), Dorothy Sanda (Young People's Work,) Margaret Seabloom (Sunday School), Dorothy Wilson.

SEATED—Glenda Jones, Dulcie Bell (Secretary), Maire Seabloom, Lorne Dorsch (Leader, also Choir), William Lawrence (Assoc. Leader, also Open Air, Factory), Bessie Gaverluk (Bulletin Board Secretary), Eveline Robson (Treasurer), Joyce Swimmings, (Absent—Hazel Callaghan—Jewish Work).

"Workers Together with Him"

The Evangelistic Committee consists of thirty-six students, organized into ten sub-committees, all working together with God in the guiding and regulating of the evangelistic activity of the school.

WORKERS TOGETHER—Each student has a vital part in the spread of the Gospel, and through the School many have taken their "first steps" in the work of the Lord, learning early to lean for strength on the strong arm of the Lord. Sometimes the service may seem humble, such as minding Jewish children while mothers attend a Women's Meeting, or it may be the routine task of the sixty-five students who teach Sunday School classes every Sunday in Churches of various denominations.

This year, as in the past, groups of students singing, preaching, and witnessing, have proclaimed the Word of Life regularly at Yonge St. Mission on Fridays and at the railway workers' lunchrooms on Tuesdays. And what a joy it is to sing and speak about the Great Physician to those who are not only spiritually,

but also physically sick. Many are thankful for the time which they spent in a hospital, when they came to know the Saviour. The need of many hungry souls has been met by visiting homes in several neighbourhoods, and by special contacts made in Jewish homes, where lessons are given in English and tracts distributed. Complete services have been taken by students and the Evangelistic Choir almost every Sunday, and we wish to express our appreciation to Mr. Burns and Mr. Shildrick for their help in planning these.

WORKERS TOGETHER WITH HIM—Since all our labour is in vain unless we are constrained by the love of Christ and directed by the Holy Spirit, Divine leadership is sought at every Committee meeting, and much time is spent in waiting upon God. Action follows only after a matter has been taken to God, and the Committee members have arrived at a unanimous opinion.

In His Power and Wisdom our services have been rendered, and together we say, "To God be the glory, great things He hath done!"



EVANGELISTIC CHOIR

BACK ROW (left to right)—Ethel Clark, Alice Gleason, Elvie Engstrom, Inez Engstrom, Elsie Baerg, Mildred Cook, Lydia Sorenson, Eveline Robson, Doris Leonard, Margaret Seabloom.

THIRD ROW—Grace Beech, Lois Harrison, Lura Tyler, Ruth Rask, Glenda Jones, Jane Young, Ethel Martinson, Anna Hendrickson, Dorothy Mutch.

SECOND ROW—Dulcie Bell, Bessie Gaverluk, Anne Humenuk, Leona Cressman, Megan Jones, Barbara Phillips, Ruth Murphy, Rose Wolf.

SEATED—Agnes Gaverluk, Ruth Barr (Pianist), Sylvia Smith (Secretary), Mr. Ernest Shildrick (Leader), Mary Jamieson (Conductor), Connie McMullen (Pianist), Dorothy Wilson. (Absent—Margaret Clark.)

"Rejoice in the Lord"

"He hath put a new song in my mouth; even praise unto our God; many shall see it, and fear, and shall trust in the Lord."—Psalm 40:3.

It has been the prayer in our hearts, as together we have sung the songs of redemption that are ever new, that through hearing many might turn to the Lord and trust in Him.

This year again, the Evangelistic Choir has consisted only of girls as the men students are still in a small minority due to service enlistments. We look forward, however, to a day which we trust is near, when we can have the men's voices again.

The work of the Choir is a happy privilege. What a joy it has been for us to meet with so many congregations of different denominations to worship God and proclaim His glorious Gospel. The "good news" of God's great love, and of Christ's sacrifice for sinful men has been the theme of our song.

Our appointments have taken us to every

part of Toronto. One Sunday found us twenty-five miles beyond the north-east limits of the city in the community of Green River, where services were held both afternoon and evening. Wherever we meet with God's people, there is sweet fellowship, for we are all one in Christ Jesus.

Once each month our ministry takes us to Camp Borden. During the afternoon approximately eighteen hospital wards are visited, where short services of testimony and song are held. The boys appreciate our visits and like to join in the singing of the old familiar hymns that remind them of home. After supper and a sing-song we wend our way to the "Y" auditorium where the evening service takes place. We are thankful that many of the servicemen have put their trust in the Lord.

In this ministry, as in others, we cannot estimate the results that are of eternal value, but we go on with His promise, "My Word shall not return unto Me void," and seek to be faithful to Him who has called us.



BROADCAST COMMITTEE

BACK ROW (left to right)—Margaret Clark, Doris Sturley, Jean Taylor, Marjorie Lee, Lydia Sorenson, Grace Beech, Annie Weatherall.
SEATED—Loreen Wrightson (Cabinet Representative), Alice Gleason (Editor), Ella Bone (Assoc. Editor).

From the Broadcast Workers

The Broadcast is the "Vox Pop" of the student body at T.B.C. published periodically during the school year. Since its inception in 1936, it has been the desire and prayer of those responsible for its preparation that the "Voice of the Lord" should be clearly transmitted and His Name glorified.

At our first committee meeting in the autumn, our weakness, inexperience and inadequacy led us to claim, "our sufficiency is of God". II Cor. 3:5.

"Dread not the new demand life makes of thee;

Since what thou knowest not is known to Me."

This labour of love has been a privilege. We have learned in a new way how the Lord works, undertaking and directing in a marvellous way as we wait upon Him. Praise His Name!

Let us hear a few words from members of the Committee:

Cabinet Representative:

"As the Broadcast has faced acute situations this year due to the war, I have been deeply impressed as I have seen God

working and obstacles overcome through corporate prayer."

Circulation Assistant:

"Counsel is mine, and sound wisdom; I am understanding; I have strength'. Prov. 8:14. Truly He has been the source of wisdom for this new work He has given me to do."

Secretary:

"I will go before thee, and make the crooked places straight.' Isa. 45:2. Praise God! He undertakes; and what a joy to serve Him in this capacity, knowing His eye is ever upon me."

Associate Editor:

"Our one desire has been that God's purpose for the Broadcast should be fulfilled."

Editor:

"Not I, but Christ, be honoured, loved, exalted;
Not I, but Christ, be seen, be known, be heard."

The Broadcast:

"Lord, speak to me, that I may speak
In living echoes of Thy tone."



SOCIAL COMMITTEE

BACK ROW (left to right)—Burton Hoyt, Jacob Gunther, John Henderson, Leonard Morris.
 SECOND ROW—Gladys Smith, Jean Cairns, Doris Vance, Ethel Martinson, Rebecca Hoffman.
 FRONT ROW—Birdie Hill, Alice Dodd (Treasurer), Vera Herman (Convenor), Leona Cressman (Secretary), Megan Jones.

Our Fellowship in Christ

"We have fellowship one with another" and "Truly our fellowship is with the Father, and with His Son Jesus Christ."

In the midst of His busy life, teaching His disciples and ministering to the multitude, Christ realized the necessity of leaving His work to find rest and recreation. Thus, our Bible College family takes time for wholesome sport and entertainment, and in such fellowship finds both physical and spiritual benefit.

As a Social Committee, the greatest principle kept in mind when preparing for every event is prayer. The weekly committee meetings from twelve to one on Tuesday afternoons are devoted to a great extent to intercession for the social life of the College, and to seeking the mind of Christ in each undertaking, "That in all things He might have the preeminence".

It is impossible to mention in detail all our social activities throughout the year, but what a joy it is to look forward to every new event. The fall picnic in

High Park proved to be very successful. It was our privilege to join with the Alumni for a time of fun and fellowship. Mr. J. B. Rhodes, our Vice-Principal, led in devotions at the close of the afternoon, making it a real family gathering.

The Hallowe'en party was a joint social of Day and Evening classes. Our students gave a very fine programme in the Assembly Hall. Later in the evening a time of fellowship was enjoyed downstairs. Buffet refreshments were served, and as the evening came to a close we united our hearts before God, giving thanks for His rich blessings.

The Christmas party was another time of sweet fellowship for our College family. Then came our annual sleigh-ride during the winter, and in the spring our sunrise service, with its blessing.

What a privilege it is, as a Social Committee, to plan and prepare for these happy times together, and what an opportunity to praise God for His fellowship and guidance in all our activities.



NURSE'S CONTACT COMMITTEE

STANDING (left to right)—Muriel Bamford,
Marjorie Lee.
SEATED — Ferne Blair, Doris Leonard
(Leader).

A Friend in Need

"A friend in need" has been proven true of the Nurses' Contact Committee. Whether the need is for a bandage, rhinitis or cough medicine, a word of comfort and cheer, or a friendly word of advice, the nurses are always anxious to help.

There are not a few visits to the Nurse's office to test the accuracy of the weighing scales, and happy are the faces if perchance a fall of half a pound (or more) is noted.

Visits to the hospital, to the doctor's office or to a student's room are necessary when an illness overtakes one of our College family. Then a greeting card, fruit or flowers is sent on behalf of the student body to the one laid aside.

But the most valued privilege that we possess is to seek the help of the Great Physician for our fellow students through prayer, for we believe that "God is our refuge and strength, a very present help in trouble".



VOLUNTARY WORK COMMITTEE

VOLUNTARY WORK
STANDING (left to right)—Elvie Engstrom,
Reg. Scott.
SEATED—Sylvia Smith (Leader), Ruby
Leishman.

Labour of Love

Our College "home" is our pride and joy, and we like to see it looking spick and span. Sweeping floors and dusting shelves sound like menial tasks, but they are labours of love to each member of our "family" as he or she in turn performs their assigned work. It is a joy to share in these humble duties, for even in them, we have had a small part in God's work in this place.

It would be surprising to the average person if they knew the amount of work involved in caring for our College home. Of course, the duties of the Committee are extra to the work of those who regularly care for the building.

Our Master was a helper,
With daily tasks to do
And he who would be like Him
Must be a helper too,
The burden will grow lighter
If each will take a share,
And where there is a helper,
The Master's man is there.



R. W. Scott
ASSOC. HEAD BOY



Dennis Hockaday
HEAD BOY



Mary Jamieson
HEAD GIRL



Sylvia Smith
ASSOC. HEAD
GIRL



Lorne Dorsch
EVANGELISTIC



Doris Leonard
NURSE



Ben. Gearo
DEVOTIONAL



W'm. Lawrence
ASSOC.
EVANGELISTIC



Jean Yates
SECRETARY



Chester Lewis
MISSIONARY



Vera Herman
SOCIAL



Doreen Barrie
TREASURER



Loreen Wrightson
NEWS and DETAIL

STUDENT CABINET

In Memory

of

Sydney M. Barron

Stanley D. Gaudin

Albert V. Holland

Jacob H. Peltz

Samuel E. Rozell

Edgar G. Stabenow

Students of Toronto Bible College
who have laid down their lives for their country.

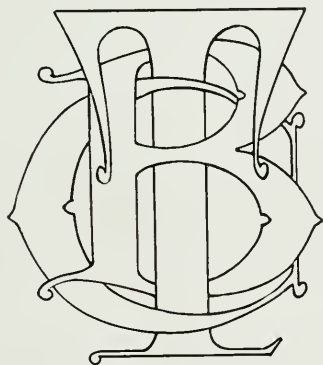
IN His sovereign grace and wisdom God has chosen these whom He has called to be with Himself. They have realized His divine purpose for their lives and now having received their reward they will rejoice in the presence of the King forever. We sorrow not as they who have no hope but wait for the day when that veil shall be drawn aside and the unseen world shall be our home together.

They have left a work that we must carry on and a torch that we must bear, so may we face the future with our eyes upon their God and our God and know "He doeth all things well".

We owe each one a debt for the noble sacrifice he has made and pray that we shall live a life worthy of the price they paid to keep us free.

For now we see through a glass, darkly;
but then face to face.

THE
EVENING
CLASSES



1945

CHRIST OUR LIFE

COL. 3:4

GRADUATES



Jim Boal



Grace Cains



Lillian Fisher



Mavis Keller

James Rankin Boal

A native of Toronto, our Class President found joy and peace in the Lord Jesus Christ during the Fall of 1937. Impelled by the love of his newly-found Saviour, he became actively engaged in work among children and young people. Realizing the need of efficiency in handling the "sword of the Spirit", he came to Evening Classes to equip himself that he might more adequately serve the Lord, and he has greatly profited by the sound teaching of the Truth as it has been presented here. During his second and third years, he served with enthusiasm on the Evangelistic Band.

His desire is to live in the centre of God's perfect will for him. His favourite verse is John 3:16.

Grace Cains

Grace was born in Parry Sound, but Toronto is the place she has always called "home". Through the faithful witness of a Sunday School Teacher, she came to a saving knowledge of the Lord Jesus. Ever since then she has longed to win others to Him, and has been actively engaged in "Teen Age Girls' Work" in her home church.

Grace found one of the greatest blessings of T.B.C. to be lessons learned from Miss McCarthy's lectures on the Minor Prophets. Serving on the Missionary Committee, and chosen to be Secretary-Treasurer of the Graduating Class, her radiant testimony and sincere friendship have been a joy to many. Now as she leaves, her desire is that in all things Christ may have the pre-eminence.

Lillian Grace Fisher

Lillian was born in Edmonton, Alberta, and came to know Christ as her Saviour while visiting in Toronto. Never before had she heard of Him or known of His free grace.

She later felt led of the Lord to attend Toronto Bible College, and is deeply grateful for the guidance of the Faculty and their teaching of God's Word, which was all so strange to her. The presence of Christ in the College fellowship has particularly impressed her.

Her manifest desire is summed up in the words of her favourite text: "To know the love of Christ" (Eph. 3:19), and her purpose: "Where He leads me I will follow". Her witness and sweet manner will be a blessing wherever she goes.

Mavis Ina Keller

At the age of sixteen, Mavis responded to our Heavenly Father's call through hearing the story of the "Prodigal Son". Since that time, it has been a delight for her to sing the praises of her matchless Redeemer, particularly at the hospital on Sunday mornings. Her friendly, sunny manner has contributed much to College life, while serving on the Broadcast Committee and this year as Head Girl. Her talents, however, do not end here, for we know that cooking and dressmaking also occupy some of her leisure time.

As the year closes, Mavis looks forward to further training preparatory to service on the foreign field, if that is His will, saying: "Where He leads me I will follow". Her favourite verses are Phil. 1:9, 10.

GRADUATES



Verna Kelso



Muriel Lotto



Jessie Mair



Evelyn McWilliams

Verna Annie Kelso

Verna was born in Toronto, but it was not until 1936 that she came to know the Lord Jesus Christ as her own personal Saviour.

During the past three years, she has given much time to Children's Work and Sunday School Teaching, and is also a member of a Choir. This year she was appointed to the Devotional Committee, and when called upon assisted with the Services at Yonge Street Mission. The Prayer Meetings have been a great source of comfort to her.

Through varied problems and difficulties, Verna's favourite verse has been Psalm 27:14: 'Wait on the Lord . . . wait, I say, on the Lord', and her cheeriness and friendliness bespeak a daily walk with Him. She hopes next year to attend Day Classes.

Muriel Lotto

The Vice-President of our Graduating Class was born in Toronto. At an early age, Muriel realized her need of the Lord Jesus Christ and accepted Him as her Saviour. Her pleasant personality has won her many friends. She is greatly interested in Children's Work, consequently Junior Meetings and the Sunday School Primary have found her to be a capable worker.

A keen desire to know more about God's Holy Word led Muriel to the Evening Classes, and during the past year she has served diligently as Secretary-Treasurer of the Student Cabinet. By God's grace she intends to "follow on to know Him better", taking as her promise Prov. 4:12: "As thou goest step by step, I will open up the way before thee."

Jessie Roberta Mair

Jessie was born in Toronto and through the influence of Christian parents accepted Christ at an early age, later consecrating her life to the service of the King of Kings.

It was while teaching at Public School that Jessie felt called to attend T.B.C., where she has received a deeper insight into the Scriptures. During the past three years, she has enjoyed the fellowship of the College Family, and her sunny disposition and friendly character have been an inspiration and help to many.

Jessie has a keen interest in Child Evangelism, and through her quiet but enthusiastic manner has won many children for the Kingdom. Her experience is: "He is able to do exceeding abundantly above all that we ask or think." (Eph. 3:20).

Mrs. Ernest McWilliams

After attending a sewing meeting, where the presence of the Holy Spirit was manifest, Evelyn sought and found the Lord Jesus Christ as her Saviour, and since that time has witnessed for Him in a sweet and quiet way.

She has found her Course at T.B.C. most helpful in teaching her class of girls at Sackville Street Mission. During her third year, she has served acceptably on the Devotional Committee.

The promise that has been a strength to her many times is John 14:27: "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." Evelyn looks forward to a future in the centre of His will.

THE GRADUATING CLASS EXECUTIVE



James Boal
PRESIDENT



Muriel Lotto
VICE-PRESIDENT



Verna Kelso
SOCIAL



Grace Cains
SECY-TREAS.



Mrs. John McNicol
HON. VICE-PRES.



Dr. John McNicol
HON. PRESIDENT

THE CLASS HYMN

My life, my love, I give to Thee,
Thou Lamb of God, who died for me;
O may I ever faithful be,
My Saviour and my God!

*I'll live for Thee, I'll live for Thee,
And O how glad my soul shall be,
That Thou didst give Thyself for me,
My Saviour and my God!*

I now believe Thou dost receive,
For Thou has died that I might live;
And now henceforth I'll trust in Thee,
My Saviour and my God!

O Thou who died on Calvary,
To save my soul and make me free;
I consecrate my life to Thee,
My Saviour and my God!



BACK ROW (left to right)—Irene Clymer (Devotional), Ines Watson (Missionary), Jas. Dey (Assoc. Evangelistic), Naomi Knight (Music), Winnifred Crouch (Broadcast).
SEATED—Doris Lane (Social), Mavis Keller (Head Girl), Gwen Johnson (Honorary Head Girl), Muriel Lotto (Sec'y Treas.). (Absent—Elmer Whan, Evangelistic Leader.)



Mavis Keller

The Lord, having created within me a thirst for a deeper knowledge of His Word, led me to enroll in the Evening Classes at T.B.C. His promise is that they who hunger and thirst after righteousness shall be filled, and as I have attended the lectures I have found this to be true. As God has revealed His Word to me it has become more precious, and a deeper sense of the reality of the living Christ has filled my heart.

I have been most impressed by the Prayer Meetings, where, sharing our burdens as our Lord has commanded, we have experienced real joy. Truly, the Lord has been with us. Although sometimes coming a little weary, I have been strengthened and refreshed, for "They that wait upon the Lord shall renew their strength".

My first desire in attending the lectures was to become a more efficient Sunday School teacher, but at T.B.C. I have realized not only the need of our own community but that of the regions beyond. As the missionary challenge has been given, it has meant to some of us — go! The love of Christ constrains us to carry the message of the Cross to all nations. Having been richly blest, I purpose to train further that I may be better equipped for His service. "All the way my Saviour leads me, what have I to ask beside?"



DEVOTIONAL COMMITTEE

STANDING (left to right)—Hazel Pugh,
Verna Kelso.
SEATED Irene Clymer (Leader), (Absent—
Evelyn McWilliams).



MISSIONARY COMMITTEE

STANDING (left to right)—Margaret Fell,
Grace Cains.
SEATED—Ines Watson (Leader).

"Casting all your care upon Him, for He careth for you." The message of this verse brings to our hearts a realization of the great love of our burden-bearing Saviour, and inspires a firm confidence in Him. How wonderful to know that He careth for us! Coming aside from the busy activity of our every-day tasks, we find comfort and rest before His throne. There we bring before Our Lord burdens and heartaches, knowing that He will hear us when we call. We have experienced many definite answers to our prayers and our lives are enriched and strengthened as we draw our power from Him to whom all power has been given. We have learned in a realistic way that self must decrease and we must be filled with His Holy Spirit if our lives are to tell for Him.

Our Fall Prayer Rally proved to be a source of spiritual blessing and encouragement. There we were led to worship Him in the spirit of holiness. We were conscious of His presence in our midst and thus we were blest, for it is only when He is with us in every activity of life that we find complete joy and satisfaction in His service.

"Go ye into all the world, and preach the Gospel to every creature." We have stepped forth into the second half-century of the Toronto Bible College life with this command of our Lord on our hearts, desiring that we may continue in the fervent missionary spirit manifested by the students of past years.

As we witness the rapid change of events throughout the world to-day, each one of us should have a deeper interest in the work of the mission fields in every continent and island. At our monthly meetings during this term, missionaries have told us of God's guidance in every step of their way, and of countless prayers which have been answered according to His will. After learning of His work in the regions beyond, we are assured that it is our duty to our Lord and to the labourers in His vineyard to pray for lost souls in every land so that through the Holy Spirit many will be brought into His Kingdom.

May we who are at home be so filled with the great, unbounded love of God for this needy world that this prayer shall rise from many consecrated hearts: "Here am I, Lord; send me."



SOCIAL COMMITTEE

STANDING (left to right)—Doris Barrie, Verna Atkins.

SEATED—Audrey Lock, Doris Lane (Leader).

Tuesday and Thursday evenings pass quickly, allowing little time to get acquainted with our fellow-students, thus we welcome with enthusiasm the social evenings held during the year.

Our fall social was an evening of real spiritual blessing. Here we had an opportunity to meet some of our T.B.C. family who are training in the Day Classes for Christian service.

In spite of the unusual snowdrifts on December 14th, both the turkeys and the guests arrived safely for the Christmas dinner. My! what satisfied sighs—as the last of Mrs. Scott's delicious dinner disappeared. Later in the evening we remembered the birth of our Saviour, singing carols, old and new, led by Mr. Shildrick.

One clear, starry, January night, Willowdale rang with joyous laughter and singing. The Evening Class sleigh-ride was on. A time of worship and fellowship followed at Castlefield Baptist Church.

After evenings such as these we realize more fully the meaning of true Christian fellowship and appreciate the truth of our unity in Christ.

"For ye are all one in Christ Jesus".



EVANGELISTIC COMMITTEE

STANDING (left to right)—James Dey (Assoe. Leader), Archie Kent.

SEATED—James Boal, (Absent—Elmer Whan, Leader).

We thank God for the privilege of carrying the message of Salvation to various places in Toronto where we have conducted services.

Once each month during the winter, and every Friday during the Summer, Yonge Street Mission permits us to conduct an evening service. We are thankful for this open door and eagerly look forward to our future ministry there. The open-air After-Meetings in the summer have given many workers a splendid opportunity to witness for Christ.

We would not want to neglect mentioning our association with the Toronto General Hospital Sunday Morning Services. There we are privileged to sing and speak, as well as engage in personal conversation with the patients about the things of God. We have been able to share the burdens of many confined to beds of sickness and tell them of the Saviour who can meet their every need.

Perhaps the impression we have made upon our city for Christ may be small, but we trust it has honoured Him and upheld the good name of T.B.C.



BROADCAST COMMITTEE

STANDING—Joyce Lambert.
SEATED—Winnifred Crouch (Leader).
(Absent—Mary Ritchie).

We have been happy indeed to have served on the Broadcast Committee for the past year. It has been a new experience for us and one through which the Lord has faithfully guided. We have learned much and have found our God sufficient for all our needs. We enjoyed working in co-operation with the Day Class students to publish the School paper, and we prayed that it would go forth as a power for Christ to strengthen and encourage all who perused its pages.

In the first issue it was laid upon our hearts to emphasize the place of the Holy Spirit in the life of the Christian. In the missionary number we sought to impress the readers with the importance of prayer and communion with God.

We hope the Broadcast has been enjoyed by all this year, and that the appointed committee for the next term may carry on under God's guidance and with His blessing.



MUSIC COMMITTEE

STANDING (left to right)—June Thompson,
Winnifred Medhurst.
SEATED—Naomi Knight (Leader).

"O sing unto the Lord a new song: sing unto the Lord, all the earth." As we meditate upon His great love to us, how can we help but praise Him?

It is our duty as a Music Committee to search out from the student body those to whom God has given musical ability, so that they may be used to His glory in our Evening Class activities. We work together with the Evangelistic Committee, providing them with the necessary vocal and instrumental music for services which they conduct at various churches and missions. We are also privileged every Sunday morning to minister in song to those laid aside in beds of sickness at the hospital. For this privilege we thank God.

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy never ceasing
Call for songs of loudest praise.
Teach me some celestial measure
Sung by ransomed hosts above;
O the vast, the boundless treasure
Of my Lord's unchanging love!

THROUGH TORONTO BIBLE COLLEGE



MAIN BUILDING



SOUTH BUILDING

THE TORONTO BIBLE COLLEGE

CURRICULUM

The Regular Course of the College comprises seven departments of study, each covering three years, together with several additional subjects.

1. The English Bible.

The Bible is studied through book by book, from beginning to end. This is the central and regulating feature of the course and the first hour every day is devoted to it.

2. Biblical Theology.

The main theme of the Bible, God's plan of redemption, is taken separately in these stages: Redemption in the Old Testament, the Life and Work of Christ, and the Life and Teaching of Paul.

3. Systematic Theology.

The doctrines of the Bible are taken in systematic order, comprising Revelation and the Doctrine of God, the Person and Work of Christ and of the Holy Spirit, and the Doctrine of Sin and Salvation.

4. Introduction and Evidences.

This department comprises those subjects that deal with the origin and history of the Bible, its geographic and historic background, and the Evidences of Christianity.

5. Historical Christianity.

Special study is devoted to the most important periods and movements in Christian history: The Early Ages, the Protestant Reformation, and the Progress of Missions.

6. Practical Christianity.

This department deals with the whole field of Christian service, including Personal Evangelism, Child Study and Pedagogy, Homiletics and Pastoral Theology, Missionary Principles and Practice, Public Reading and Speaking, and Vocal Music and Song Leading.

7. Devotional and Experimental Christianity.

Special attention is devoted through the whole course to the spiritual life of the students, and to the presence and work of the Holy Spirit in their corporate fellowship.

8. Additional Subjects.

A number of academic subjects are taught for the special benefit of those students who need them and have not had them before: English Language and Literature, Ancient and Modern History, Logic and Psychology, New Testament Greek, and Elementary Medicine.



Dr. Waters, Registrar, interviews a new student



Purchasing text books and supplies in the office

THE STUDIES



A First Year Lecture from Mr. Burns



The Preparatory Year, taught by Dr. Waters, provides special training before entering the regular Course



The Second and Third Year Classes in session with Dr. McNicol

Over 2600 Sunday Services Have Been Conducted by Students During the Past Eight Years



A senior student preaching before the Class



One of the Study Rooms

Over 2300 Week Day Services Conducted from 1937-1944



The Library



A casual interview with one of the Faculty



DEVOTIONAL LIFE



The preliminaries of the Morning Prayer Meeting held every school day at 8 a.m.



A close-up of the Faculty at the weekly Devotional Service, where special speakers are usually engaged

276 Students are Serving in Home Missions



Students at the Saturday Night Prayer Service



A view of the Annual Sunrise Service at High Park

PRACTICAL WORK



Students conduct Gospel Services in many Toronto Churches. (Above: Immanuel Baptist.)



A Weekly Service throughout the year at Yonge Street Mission



Home Visitation



This is a reminder of the Weekly Service conducted in the Railway Shops



Students conducting a Morning Service at Greey's Foundry

In Eight Years Students Have Dealt with Over 10,000 Persons Concerning Their Salvation



Every Sunday Morning students minister to the patients in Toronto General Hospital



T.B.C. Students conducting a Women's Service

295 Students are Serving as Foreign Missionaries



Open Air Work



Students conduct Children's Services



A group of Student Pastors

Over 1600 Professed Decisions During Eight Years



MISSIONS



Wednesday — 12 to 1 p.m. — with missionaries from many different fields



Groups of students study the life and problems of the missionary



The Music Room



Every student must lead in song



Special Instrumental Music



A College Orchestra

MUSIC



Mr. Shildrick, the Music Teacher, in action

MUSIC



A Boys' Double Quartette



The Choir on a visit to Camp Borden



The Broadcast Committee at work



The Evangelistic Committee in Session

STUDENT



The Student Cabinet discussing School problems

ORGANIZATIONS



SOCIAL



The Dining Room set for a special event

During a meal in
the Dining Room



The Annual Picnic





The Recreation Room



Girls Playing Badminton

SPORTS



They are all enjoying their hike

GAMES



The Annual Graduation Exercises at Varsity Arena

The Graduation Exercises

of the fifty-first session of the

TORONTO BIBLE COLLEGE

will be held in the

University of Toronto Arena

Bloor Street West, at Bedford Road

on Thursday, April 26, 1945, at 8 p.m.

(Doors open at 6.15)

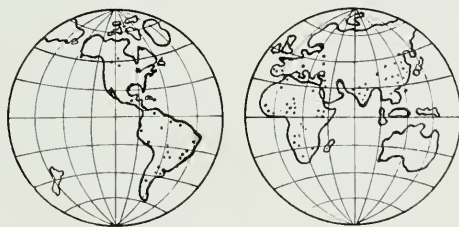
The programme will be designed to express the Christian witness of the College and illustrate the effect of the course upon the lives of the students.

Tickets for seating accommodation
may be secured by applying to the
Secretary of the College
16 Spadina Road
Toronto

CHRIST

to the

NATIONS



GO YE

INTO ALL THE WORLD
AND PREACH THE GOSPEL

THIS PAGE HAS BEEN DONATED BY MR. A. ECKHARDT—A FRIEND OF MISSIONS

to Europe

For Service in Europe, the Continent of

DEVASTATION

PERSECUTION

OPPORTUNITY

under the

EUROPEAN CHRISTIAN MISSION

and the

NATIONAL JEWISH MISSIONS

THERE IS THE DEMAND for many spiritually equipped, zealous workers. EUROPE has felt the thud of marching feet and the rumble of tanks for nearly six years. Devastation is on every hand. EUROPE has felt the shackling power of lifeless religion for generations. Spiritual ignorance is appalling. EUROPE has felt the bitterness of persecution for years. Jewish souls travail in many countries.

EUROPE HAS BEEN THE MOST NEGLECTED continent in the world, because of the ignorance of God's people regarding its spiritual destitution. EUROPE has 400,000,000 non-Protestants who must die in their ignorance and sin unless the Word of Life is brought to them. Portugal has 8,000,000 people but less than 8,000 Protestants! Spain has 25,000,000 people but only 6,259 members of all Protestant Churches! France is less than 2% nominal Protestant. The Slavic peoples, including Russia with its 200,000,000 souls, Yugoslavia, Czechoslovakia, and other countries make a heavy demand upon the love and service of born-again Christians. Denied the Word of God through decades of oppression the millions cry out for our help. Tormented Jews from many lands extend their hands in appeal for help.

The EUROPEAN CHRISTIAN MISSION and the NATIONAL JEWISH MISSIONS have missionaries in countries from Portugal to Russia. Thousands of souls have been saved through more than 40 years of service. EUROPE makes its appeal to YOU. EUROPE demands YOUR life.

EUROPEAN CHRISTIAN MISSION

and

NATIONAL JEWISH MISSIONS

944 East 31st Street
Brooklyn 10, New York

G. P. RAUD, President

121 Madison Avenue
Toronto 5, Ontario

THOMAS MACDONALD, General Secretary



"While we pray for other nations,
Send them help with willing hand,
Let us not forget the HOME-FIELDS,
Jesus for our native land."

AN APPEAL FOR VILLAGE EVANGELISM

- WHY** — Evangelism is in God's plan for the Church (Eph. 4:11) and we neglect it to our spiritual detriment. Revival at home means the release of young people for service abroad and some of our finest missionaries come from rural areas.
- WHO** — will do it? It must be done by Spirit-filled young men and women who have a vision of the need and a call from God. It means going out of the beaten track, even as the Master did (Mark 6:6). It needs aggressiveness, courage, ability, and a willingness to go through with God.
- WHEN** — NOW! There are many communities where no evangelistic effort has been made for decades. There are very many of our young people who have never been in an evangelistic service, and as far as one can see, have never had an opportunity to accept the Lord.

The Faith Mission in Great Britain was instituted in 1886 for just such work. The Faith Mission in Canada came into being in 1927 and is now working in Ontario and British Columbia, and is seeking the salvation of souls in rural areas by means of special services amongst adults and children, working in churches, halls, schools, and on the beaches. Remember such work in your daily intercessions.

THE FAITH MISSION IN CANADA

J. Allan Wallace, Supt. - 285 Lauder Ave., Toronto - KE. 5424

to the Jews

Here is a message from our representatives in Sweden, through whom we keep in touch with Mrs. Rosenberg and our Bethel work in Poland. The message is indeed very encouraging: "Mrs. Rosenberg and those with her are well."

This is another "link" in the chain of miracles which God is performing in our behalf, and we know that to you, dear friends, who have been watching with us in prayer ever since the "pall" of the Hitlerian blackout fell upon Poland, and our work there, this message will speak volumes. It will tell you that your oft-going to the Lord in prayer for Mrs. Rosenberg and Bethel has not been in vain. He has heard and answered your prayers and ours.

Mrs. Rosenberg's daughter and son-in-law, who faithfully laboured among Jews in Poland, died in a concentration camp.

Let us pray fervently for Mrs. Rosenberg and the many orphans in her charge in devastated Poland.

The Bethel Mission of Eastern Europe, Inc.

Founder and Director
REV. LEON I. ROSENBERG
252 N. Dillon Street
LOS ANGELES 26, CALIFORNIA

Canadian Representative
REV. M. ZEIDMAN, B.D.
726 Bay St., Toronto 2
CANADA

Children's Special Service Mission

and



Scripture Union



FOUNDED 1867

The Scripture Union was commenced in England in April, 1879, in connection with the Children's Special Service Mission, which for the past seventy years has held special services for young people, which have been the means of bringing very many to know and love the Lord Jesus Christ as their Saviour. God has prospered the Union greatly; it is now world-wide with about one million daily readers, the cards of membership being generally issued in ninety languages.

Children's Evangelists are at work not only in Great Britain, but, as conditions permit, also in India, Australia, New Zealand, Canada, South Africa, East Africa, France and elsewhere.

NOTES ON DAILY PORTIONS: Daily Notes, Daily Bread, Junior Notes, ea. 50c year

MAGAZINES: Our Own, Every Girls, The Boys', C.S.S.M. - ea. 50c year

Portion Card - 5c Almanac - 5c *Samples on Request*

Motto for 1945: "Fear not . . . I am thy shield."



The Inter-Varsity Christian Fellowship is an interdenominational, international organization, seeking to present the Gospel to students in high schools, universities, nurses' and teacher training schools. This is important, for this strategic and neglected field will yield the leaders of tomorrow.

A staff of young men and women assist students in a program of Bible study, prayer meetings and special missionary and evangelistic efforts — all for the purpose of leading young people to put their faith in Jesus Christ as Saviour and yield themselves to Him. The Fellowship has no fixed income, but is supported by free will gifts of Christian people. The Inter-Varsity and Inter-School Christian Fellowship needs your prayer support.

Monthly prayer bulletins will be sent on request.

INTER VARSITY CHRISTIAN FELLOWSHIP OF CANADA

1130 Bay St., Toronto 5

- C. Stacey Woods, General Secretary

to South America

The Lord Jesus Christ said: "Lift up your eyes and look on the fields, for they are white already to harvest." From the context of this verse, it is evident that the Lord considers a place of difficulty and need, a place where people are oppressed and exploited, a place of harvest. South America affords just such a place. The Bible has been a forbidden book and the people have been exploited by a religion which cannot give them satisfaction.

South America presents a field white already to harvest, both from the standpoint of need and from the point of view of opportunity. From our various fields in Bolivia, Brazil and Colombia we receive reports which indicate that there is a growing desire to know and to have the Word of Life.

We ask your fellowship in prayer that God may open doors and thrust forth labourers into this great harvest field. **Twenty million people in South America have not yet heard the Gospel for the first time.** They are still sitting in darkness and in the shadow of death.

Pray ye - Go ye - Give ye

THE EVANGELICAL UNION OF SOUTH AMERICA

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For Further Information

SUDAN UNITED MISSION

73 Adelaide West
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89 Quincy St.
BROOKLYN 5, NEW YORK

Rev. John Russell, Secretary



YONGSUNIE

The Heart of a Child

Yongsunie was a leper girl about 8 years of age in one of our Homes. She is now practically well through our recent treatments. She is a hustler and has a part in all that is going on.

When children come to our Homes in the early stages of the disease, often we are able to pronounce them symptom-free of the disease as a result of treatment.

Leprosy is not hereditary and children are born of leprous parents free from the disease. When parents come to our Homes with little children we endeavour to persuade them to give the little ones over entirely to our care. Usually they are willing to do so. We then take the children, keep them separate from the others, educate and train them. When they grow up to the age whereby they will become self-supporting they are sent out into the world to become useful citizens. In one year from one of our Homes 40 such children were discharged. The most of them went out as school teachers in that Province, while a few went out to preach the Gospel of our Lord Jesus Christ. We feel that the work among children is most important. It becomes a challenge for Christian people. What are you doing about it?

Before the war started we were working in 25 countries of the world on behalf of the lepers — adults and children. Since Japan has entered the war, we can now do nothing in Japanese-occupied territory. In other parts of the world the work is carried on as usual, but under increasing difficulties on account of the sharp advance in food prices.

We believe this to be a Christ-like ministry and the Lord has blessed the work. He has said "Cleanse the lepers", and we endeavour to obey His commission.

For further information apply to:

THE MISSION TO LEPERS

366 Bay St., Toronto 1, Canada

H. N. Konkle, Canadian Secretary

to Spain

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Rev. Zacarías P. Carles, B.A., L.Th., S.C.T.
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ASKS you to offer your services in this great task of reaching those in the Northern back woods; in the mining districts, on the prairies, on the lakes, rivers and in the ports of our rugged coasts.

If your heart responds to our appeal, write to our office.

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Preaching the Gospel by the Wayside

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Founded 1893

Began work in Northern Nigeria, in the heart of the vast Sudan, when Moslem slave raiders ruled by Islam's sword.

From its first little company of three, Messrs. Bingham, Gowans and Kent, against almost insurmountable obstacles, when hostile savages, haughty Mohammedans, malaria and death impeded the progress of these Gospel messengers, until today when hundreds of missionaries have spread lighthouses for a thousand miles west to east, God's miracles have happened:

Now working in four countries

67 Mission Stations in Nigeria, with others under erection and a dispensary at each. About 50,000 patients and 750,000 treatments annually.

5 Stations in French West Africa.

6 Stations in Anglo-Egyptian Sudan.

14 Stations in Ethiopia before the Italian invasion. We have recently re-entered that country.

Provincial Leper Settlements with 7 separate clinics.

1 Eye Hospital.

5 Combined Bible and Teacher-training Schools.

3 Men's Bible Schools.

1 Seminary.

4 Girls' Bible Training Schools.

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1 Printing Press.

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All because three men went out into the waste wilderness in 1893.

What is God's Will for You?

Northern Dahomey with NO missionaries to 400,000
or

Colonie du Niger with 1 missionary to every 70,000
or

Three Northwest Provinces in Nigeria with 1 missionary
to every 81,000
or

Anglo-Egyptian Sudan with 1 missionary to every 110,000
or

Ethiopia with 1 missionary to every 300,000

When looking for a parish do you consider the need
or your own comfort?

Does the need of unreached millions appeal to you
or
does a large salary draw you?

Will it be Christ's command, "Go!"
or

your desire for a beautiful church and cosy home?

Which is more pleasing to the Lord — a well-visited
congregation of 500 people at home
or

witnessing to a district of 20,000 to 50,000 people
who have never once heard a Gospel message?

A special plea is made for Bible-taught school teachers, doctors and nurses for every field — Nigeria, Anglo-Egyptian Sudan, Ethiopia and French West Africa. In French West Africa a knowledge of French is helpful. At this moment Addis Ababa in Ethiopia has six hospitals and no doctors!



SUDAN INTERIOR MISSION

Canada: 366 Bay Street, Toronto 1, Ont. U.S.A.: 164 West 74th Street, New York 23, N.Y.



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Africa under the auspices of the
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23 Flatbush Ave., Brooklyn, N.Y.

Canadian Council:
33 Adelaide St. W., Toronto, Ont.

to the Unevangelized

Out of the dark jungles of Amazonia, the bush and forest of pagan Africa, disease-ridden Haiti, and the swamps of Papua, thousands of souls challenge the Unevangelized Fields Mission with the sad cry "No man cared for my soul."

Already the period of post-war missions is upon us. Missionaries have returned to strengthen the indigenous church of Papua. Disbanded armies of the Belgian Congo now listen with fresh interest to the missionary, for have they not fought for and with his white brother. Translation work has given Gospel portions to the tribes of Brazil and the Creole population of Haiti, revealing increased desire for the Word of God. Yet, how great the number of souls unreached; bound with the fetters and practices of paganism.

Thousands have accepted Jesus Christ as Saviour and many outstations are staffed with trained native workers whose ministry has been abundantly blessed. Thousands of inquirers await instruction, diseased bodies seek relief, and workers are needed on every field to adequately occupy these needy places. If you cannot go, join with us in prayer for young men and women of faith and prayer, possessing high school and Bible school qualifications, who can respond to the challenge. Isa. 6, 8: *Whom shall I send and who will go for us?*

Unevangelized Fields Mission

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One Book — The Holy Scriptures.

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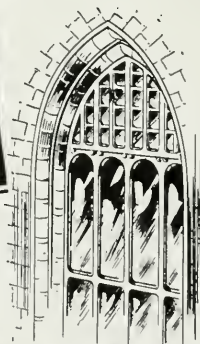
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*(Auxiliary to the British and Foreign Bible Society
in Canada and Newfoundland)*

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The Upper Canada Bible Society was founded in 1818 to do the work of the British and Foreign Bible Society in the Province of Ontario. It employs three colporteurs within its territory and circulated last year over 128,000 copies of Scripture in 51 languages.

Besides providing for its own undertakings, it shares in the world-wide work by contributions to the Parent Society, and by the support by friends of the Society of some 25 colporteurs in foreign missionary fields.

Contributions in aid of its work, and enquiries regarding Scripture supplies, may be sent through any local branch or to

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Mon.: 7.00 p.m.—Children
8.00 p.m.—Young People
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Wed. 8.00 p.m.—Prayer Meeting
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Wednesday, Prayer and Bible Study	-	-	-	8.00 p.m.
Friday (except in Summer), Junior Boys and Girls	-	-	-	7.00 p.m.
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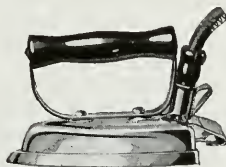
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